

# National Association of Barber Boards of America

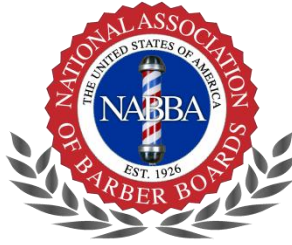
## 96<sup>th</sup> Annual Conference Harrisburg, Pennsylvania



## Information Packet

**NABBA 96th Annual Conference Information Packet**

<b>Contents</b>	<b>Page</b>
Invitation Letter . . . . .	1
NABBA News Update . . . . .	2
Conference Agenda Overview. . . . .	3
Hotel & Airline Information . . . . .	4
Conference Registration & Banquet Form . . . . .	5
Annual State Board Report Form . . . . .	6
3rd Vice President Nomination Form . . . . .	7
Vice-Presidential Duties & Acceptance Document . . . . .	8
2025 Conference Site Nomination Form . . . . .	9
Silent Auction Donation Information . . . . .	10



## National Association of Barber Boards of America

John Christopher, President  
nabba.jchristopher@gmail.com

Maura Scali-Sheahan, EdD, CEO  
nabba.mss@gmail.com

Bruce Waight, 1st Vice President  
nabba.bwaight@gmail.com

Donnie Snyder, 2nd Vice President  
nabba.d.snyder.wv@gmail.com

Renee Patton, BA, Treasurer  
nabba.r.patton@gmail.com

Melissa Jones Horton, 3rd Vice President  
nabba.melissajhorton@gmail.com

June 1, 2023

Hello, NABBA Members!

The NABBA 96th Annual Conference will be held September 17-21, 2023 at the Sheraton Harrisburg Hershey Hotel in Harrisburg, Pennsylvania. The hotel provides shuttle service from the Harrisburg International Airport and is located approximately 11 miles from Hershey area attractions. See page 4 for reservation and travel information to book your room before the August 14, 2023 cutoff date.

To register for the conference, please go to [www.nationalbarberboards.com](http://www.nationalbarberboards.com) and click on the *2023 Conference Registration* link. We request all registrations and payments (p.5) to be submitted by August 14th, unless pre-arranged otherwise, to assist us in meeting hotel deadlines established for our event. Should an emergency cancelation occur, we will do our best to assist you.

NABBA Committee Meetings will take place on Sunday, Sep 17, from 9:00 am-12:00 pm. All delegates are invited to attend the BSA LAB classes and Milady luncheon as meeting schedules allow.

Delegates are invited to nominate a member from their Board to serve as 3rd Vice President of the NABBA Executive Board. Eligibility for nomination is open to current state board delegates that have not yet served as an officer of the Executive Board and Past Presidents who have been off the Executive Board for four (4) or more years. The position requires a four-year commitment of service and only one delegate from a state can serve on the Executive Board at any given time. Eligible states for 2023 nominations are listed on the *NABBA News Update*, p. 2. Nominations will take place on Tuesday, Sep 19 and voted on Wednesday, Sep 20, 2023. See pages 7-8 for nomination forms and instructions.

NABBA member states are also encouraged to submit nominations to host the 2025 NABBA Conference (p.9). Please be prepared to present proposed site information during the General Session on Tuesday, Sep 19.

We appreciate your past support in our ongoing efforts to certify the barber pole as the official icon of the barbering profession exclusively and request that each state contributes an item or gift certificate for the Annual Silent Auction. See p. 10 for details.

This packet will be available online on or before June 15 at [www.nationalbarberboards.com](http://www.nationalbarberboards.com). Questions? Call (888) 338-0101 to leave a message or email [nabba.mss@gmail.com](mailto:nabba.mss@gmail.com).

We look forward to seeing you in Harrisburg, PA!

Sincerely,  
*The 2022-2023 NABBA Executive Board*



# NABBA News Update

## June 1, 2023

### News Flash!

#### Tour Harrisburg-Hershey

Dauphin County Tourism has awarded the NABBA a grant to facilitate excursions for our members to visit Harrisburg-Hershey area attractions  
Pre-Conference sign-up for tickets & transportation is required by Aug 1.  
(see Conference Registration & Banquet Form)

**Hershey Antique Auto Museum**  
**Pride of the Susquehanna Riverboat**  
**Cassel Vineyards**  
**Hershey Chocolate World**  
**National Civil War Museum**



[www.aacamuseum.org](http://www.aacamuseum.org)

[www.hbgriverboat.org](http://www.hbgriverboat.org)



[www.casselvineyards.com](http://www.casselvineyards.com)

[www.chocolateworld.com](http://www.chocolateworld.com)



[www.nationalcivilwarmuseum.org](http://www.nationalcivilwarmuseum.org)



Interested in legislative bills related to barbers & barbering?

Go to: <https://legiscan.com>

- > bill tracking
- > select state/all states
- > full text search *barber*



**Congratulations**  
**Laura Clemente**

**Barber Hall of Fame**  
**2023**

[www.nationalbarberboards.com](http://www.nationalbarberboards.com)  
888-338-0101

#### NABBA Executive Board

**3rd Vice President - 2023**

**States Eligible to Nominate a Candidate**

Arkansas	Missouri
California	Mississippi
District of Columbia	Montana
Florida	North Carolina
Georgia	North Dakota
Idaho	Nevada
Kansas	Ohio
Kentucky	Pennsylvania
Louisiana	Tennessee
Maryland	Virginia
Minnesota	Wyoming

**National Association of Barber Boards of America**  
**96th Annual Conference - September 17-21, 2023**  
**Sheraton Harrisburg Hershey Hotel**  
**4650 Lindle Road, Harrisburg, PA 17111**  
**Agenda Overview\***

Events	Time	Description	Location/Room
Saturday, September 16, 2023			
NABBA Business Meeting	7:00 pm	Executive Board & Committee Leaders	TBD
Sunday, September 17, 2023			
Check-In & Registration	7:30 - 8:15 am	BSA LAB Attendees	Salons CDE Foyer
	7:30 - 8:30 am	NABBA Delegates & Members	
	3:00 - 5:00 pm	NABBA Delegates & Members	
NABBA Business Meetings	9:00 - 11:00 am	State Directors & Administrators Meeting	Ash Room
	11:00 am - Noon	Past Presidents Forum	
	9:00 - 9:30 am	Audit Committee	Birch Room
	9:30 - 10:00 am	Fund-Raising Committee	
	10:00 - 10:30 am	Social Media Committee	
	10:30 - 11:00 am	Bylaws and Policies & Procedures Committee	
	11:00 - 11:30 am	New Members Orientation	
	11:30 am - Noon	Legislative Committee	
		12:30 - 1:00 pm	Milady Luncheon
BSA LAB School Administrators & Instructors	8:30 am - 12:30 pm	Classes & Presentations	
	12:30 - 1:00 pm	Milady Luncheon	
	1:00 - 5:00 pm	Classes & Presentations	
Reception	6:00 - 8:00	Meet & Greet Reception	Salon B
Monday, September 18, 2023			
Check-In & Registration	7:30 - 8:30 am	NABBA & LAB Attendees	Salons CDE Foyer
Spouses' Event	9:00 am	Meet Up	TBD
NABBA General Session	8:30 - 9:00 am	Opening Ceremonies, Call to Order, Roll Call	Salons CDE
	9:00 am - 12:00 pm	Speakers/Presentations	
	12:00	Adjournment	
BSA LAB Instructors & Students	8:00-12:00 am	Classes & Presentations	Chestnut/Dogwood
	12:00 - 12:30 pm	Lunch	
	1:00-5:00 pm	Classes & Presentations	
Tuesday, September 19, 2023			
NABBA General Session	9:00 am - Noon	Business Meeting & Reports	Salons CDE
	12:00 - 1:00 pm	Lunch Break	
	1:00 - 5:00 pm	Business Meeting, Delegate Forum, & Reports	
Wednesday, September 20, 2023			
NABBA General Session	9:00 am - 12:00 pm	Business Meeting, Delegate Forum,& Reports	Salons CDE
	12:00 - 1:00 pm	Lunch Break	
	1:00 - 2:00 pm	Business Meeting, Delegate Forum,& Reports	
	2:00 pm	Adjournment	
Banquet	6:00 pm	Call to Order	Salon B
		Installation of New Officers	
		Hall of Fame Induction Ceremony	
		Adjournment	
Thursday, September 21, 2023			
NABBA	9:00 am -Noon	New President's Meeting (optional)	
		Adjournment	

NABBA c/o 9252 San Jose Blvd, #3703, Jacksonville, FL 32257 (888) 338-0101 or (904) 268-5351

\* subject to change

## HOTEL & AIRLINE INFORMATION

**Conference Dates:** September 17-21, 2023

**Conference Location:** Sheraton Harrisburg Hershey Hotel  
4650 Lindle Road  
Harrisburg, PA, 17111  
(717) 564-5511

**Website:** <https://www.marriott.com/en-us/hotels/harsi-sheraton-harrisburg-hershey-hotel/overview/>

**Reservations:**

Phone: 833-456-0729

Online: <https://www.marriott.com/event-reservations/reservation-link.mi?id=1675779529728&key=GRP&app=resvlink>

**Group code:** NABBA 96th Conference

Check-in time: 4:00 pm

**Cut-off date:** August 14, 2023

Check-out time: 11:00 am

**Room Rates:** Sep 16-21, 2023

\$139.00 (plus state & local taxes, fees, etc.)

Group rate available 3 days pre/post conference dates based on availability

**Airlines Serving Harrisburg International Airport (MDT)**

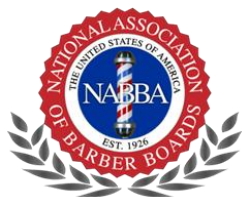
Allegiant Airlines	<a href="http://www.allegiantair.com">www.allegiantair.com</a>	(702) 505-8888
American Airlines	<a href="http://www.aa.com">www.aa.com</a>	(800) 433-7300
Delta Airlines	<a href="http://www.delta.com">www.delta.com</a>	(800) 221-1212
Frontier Airlines	<a href="http://www.flyfrontier.com">www.flyfrontier.com</a>	(720) 902-3969 (text only)
United Airlines	<a href="http://www.united.com">www.united.com</a>	(800) 241-6522

**Complimentary Airport Shuttle**

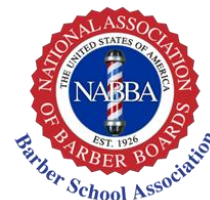
Call (717) 564-5511

**Parking Concession**

No parking fee for hotel guests



**National Association of Barber Boards of America**  
**96th Annual Conference**  
**September 17-21, 2023**  
**Conference & Banquet Registration Form**

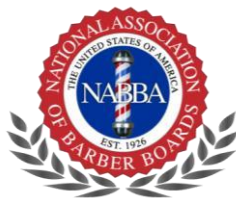


<b>State Delegates, Past Presidents &amp; Honorary Members</b>			
<b>Registration Information</b>			
Check applicable title(s) <input type="checkbox"/> State Administrator/Director <input type="checkbox"/> Delegate <input type="checkbox"/> Past President <input type="checkbox"/> Former Delegate Sep 17th - Check applicable <input type="checkbox"/> I serve on a committee <input type="checkbox"/> Contact me to serve on a committee <input type="checkbox"/> I will attend BSA LAB			
Name		Email	
Address		Phone	Cell
City		State	Zip code
			Purchase(s)
NABBA Member Conference Registration (includes 1 banquet ticket) \$150.00			
Guest Banquet Ticket - \$60.00		# of Guest Tickets	
Total			
<b>Banquet Ticket(s) Guest Information</b>			
Name		Name	
Name		Name	
<b>Complimentary Excursion Opportunities</b>			
(tickets & transportation* included; selections <u>must</u> be submitted by Aug 1)			
<b>Mon, Sep 18, 2:00 -6:00 [1:30/6:30]*</b> Auto Museum & Cassel Vineyards <b>or</b> Riverboat Cruise & Cassel Vineyards		<b>Tues, Sep 19, 5:00 -8:00 [4:30/8:30]*</b> Hershey Chocolate World	
		<b>Wed, Sep 20, 2:00-5:00 [1:30/4:30]*</b> National Civil War Museum	

<b>Select a Payment Option</b>			
Mail: Check		On-site: Cash/Check	
		Credit Card (processing fees apply)	
For office use only		<b>Registrations due by August 14, 2023</b>	
Date Received		On-site payments: Cash or Check only Credit card payments online: <a href="http://www.nationalbarberboards.com">www.nationalbarberboards.com</a> Credit card payments by phone: Call 904-268-5351. USPS: Mail completed form with check payable to NABBA to: NABBA c/o 9252 San Jose Blvd, #3703, Jacksonville, FL 32257	
Check/Receipt #			
Amount remitted			
Processed by			

Questions? Leave a message with contact information at 888-338-0101  
 No Refunds after August 15, 2023





## National Association of Barber Boards of America 2023 Annual State Report

State Board Administrators & Directors: Please complete this form online or email it to [nabba.mss@gmail.com](mailto:nabba.mss@gmail.com) before September 15; also provide a copy to the Delegate that will be presenting the oral report. Thank you!

**State Board:**

**Website:**

**License Renewal Cycle:**

**Annual**

**Biennial**

**Triennial**

**Other**

**License Renewal Period** (e.g. May 1 - July 31)

### Qualitative and Quantitative State Data

Barber License Designations	N/A	Number of Licensees	Required Hours	State Board Configuration	N/A	Number of Positions
Master Barber				Barber(s)		
Registered Barber/Barber				Public/Consumer(s)		
Restricted/Non-Chemical Barber				Inspector(s)		
Apprentice/OJT Barber				Investigator(s)		
Student Barber Registration/Certificate				Cosmetologist(s)		
Temporary Authority to Practice				Manicurist Specialty		
Barber Manager				Esthetician Specialty		
Barber Instructor				Tattoo/Body Artists		
Barber School				Other:		
Barber Shop				Other:		
Barber Shop with Apprentice/OJT				Notes:		
Mobile shops/salons						

### Legislative Issues

- Are there provisions in your Barber Statutes or Rules that regulate the display or use of the barber pole? If yes, please copy & paste the provision(s) here:
 

**Yes**      **No**
- Describe any 2022-2023 legislation that negatively affected barber education or licensing standards in your state.

Prepared by

--	--	--

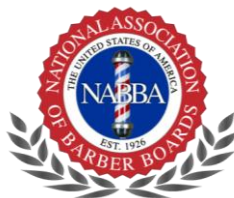
Name

Title

Date

Phone





**EXECUTIVE BOARD OFFICER NOMINATION FORM**  
**for 3rd VICE PRESIDENT**  
***To be completed by the individual nominating a delegate for office.***

I, \_\_\_\_\_, hereby nominate  
(Nominator's Name)  
\_\_\_\_\_, barber member of the  
(Name of Nominee)  
\_\_\_\_\_  
(Name of State Board)  
\_\_\_\_\_  
(Address) (City) (State) (Zip code)

as a candidate for 3rd Vice President of the NABBA Executive Board beginning September 20, 2023 to serve in vice presidential rotations until completing his/her term as President in 2027.

1. Check position(s) the Nominee has held as a member of his/her State Board.  
☐ Chairperson/President ☐ Vice President ☐ Secretary/Treasurer ☐ Subcommittee Chair  
☐ Barber Member only ☐ School Member ☐ Shop Member ☐ Other \_\_\_\_\_
2. Month and year the Nominee's board member term expires \_\_\_\_\_/\_\_\_\_
3. Will Nominee be able to attend the Mid-year Conference Meeting? ☐ Yes ☐ No ☐ Unsure
4. Will Nominee be able to attend the Annual Conference? ☐ Yes ☐ No ☐ Unsure
5. Number of conferences attended within the past three years: Mid-year \_\_\_\_ Annual \_\_\_\_
6. NABBA committee(s) the Nominee has served on within the past three years, if applicable.  
\_\_\_\_\_
7. The Delegate named above has reviewed and signed the *NABBA Vice-Presidential Duties Reference* document enclosed with this form. ☐ Yes ☐ No

The above statements are true and accurate to the best of my knowledge.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print name \_\_\_\_\_

**Please submit a completed copy of this form to the Conference Registration desk on  
September 17th or send via email to [nabba.mss@gmail.com](mailto:nabba.mss@gmail.com) by September 10th.  
Retain a copy for use when presenting your Nominee to the Delegation.**

## **NABBA Vice-Presidential Duties Reference**

### **National Association of Barber Boards of America 2019 Constitution and Bylaws**

#### **DUTIES OF THE VICE PRESIDENTS**

##### **ARTICLE 13.**

**Section 1.** The President may call upon only a Vice President, in their order from the first to the third, to perform the duties of the President in case of the President's absence or other emergency.

**Section 2.** Vice Presidents shall prepare reports for dissemination at the annual conference at the discretion of the current President.

**Section 3.** Vice Presidents shall assist the President and Chief Executive Officer in the tasks required to plan and implement the Annual Conference, as needed or requested.

### **National Association of Barber Boards of America 2019 Policy and Procedures**

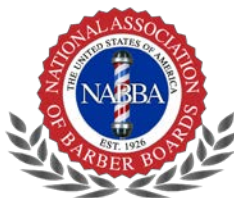
#### **I. OFFICERS**

##### **B. Vice-Presidents – The Vice-Presidents shall:**

1. Carry out the duties and responsibilities set forth in the Bylaws.
2. Be knowledgeable in parliamentary procedures and Robert's Rules of Order Newly Revised.
3. Possess the ability to conduct business meetings of the NABBA in the President's absence.
4. Attend at least 90% of all scheduled meetings, conference calls and video calls of the NABBA.
5. Complete all assignments as directed by the President.
6. Attend committee meetings when possible or when assigned by the President or in the absence of the President.
7. Advise all Executive Board members in writing of activities, that will cause absence from the office of the Vice-President.
8. Recommend changes, additions or deletions, that will benefit and progress the direction of the NABBA to all Executive Board members.
9. The 1st Vice-President shall assist and shadow the acting President in the performance of his/her duties and activities the year preceding the Vice-President's role as President.
10. The 2nd Vice President will assist in overseeing the banquet operations during the annual conference.
11. The 3rd Vice President is to prepare minutes of all Executive Board conference calls and submit a copy to the CEO for electronic storage.

I, \_\_\_\_\_, have been informed of the duties associated with the  
(Nominee's Signature)  
position of 3rd Vice President of the NABBA Executive Board. Date: \_\_\_\_\_

**Please submit a completed copy of this form to the Conference Registration desk  
on September 17th or send via email to [nabba.mss@gmail.com](mailto:nabba.mss@gmail.com) by September 10th.**



## CONFERENCE SITE NOMINATION FORM

Nominate your state to host the 98th NABBA Annual Conference in 2025!  
Submit a copy of this form to the Conference Registration desk on  
September 17 or send via email to [nabba.mss@gmail.com](mailto:nabba.mss@gmail.com) by September 10.

### NOTES

1. Site nominations for the 2025 Conference must be presented in person at the 2023 Conference.
2. Bring a supply of brochures, information flyers, etc. to the conference for display and distribution.

Name of State Board \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

Your Name \_\_\_\_\_ Phone \_\_\_\_\_

1. Proposed city and state for conference site \_\_\_\_\_
2. Major airline carriers to area \_\_\_\_\_
3. Name of airport(s) servicing the area \_\_\_\_\_
4. Recommended Hotel \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip code \_\_\_\_\_  
Contact Name \_\_\_\_\_ Phone \_\_\_\_\_ Room rate \$ \_\_\_\_\_
5. The hotel is located within \_\_\_\_\_ miles of dining and shopping.
6. What is the distance or traveling time from airport to hotel? \_\_\_\_\_ miles \_\_\_\_\_ minutes
7. Does the hotel provide a complimentary shuttle from and to the airport? ☐ Yes ☐ No  
If no, what is the estimated one-way fare from airport to hotel? \$ \_\_\_\_\_
8. Are you available to assist the Conference Committee in planning the event? ☐ Yes ☐ No



**Fundraising in support of obtaining a  
Barber Pole Certification Mark  
to protect the display or use of barber poles as  
signage by businesses not licensed as barbershops  
Silent Auction Sep 20, 2023**



*Contact your suppliers and request they donate a  
Gift Certificate to the Auction!*

***We need everyone's help!***

To donate an item, please contact  
Renee Patton, Treasurer before September 1st

Phone: 864-590-1709

Email: [nabba.r.patton@gmail.com](mailto:nabba.r.patton@gmail.com)