

NATIONAL ASSOCIATION of BARBER BOARDS of AMERICA

98th Annual Conference - September 14-18, 2025

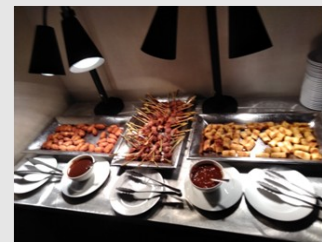
MARKETING & ADVERTISING OPPORTUNITIES

Souvenir Program Ads



Vendor Table Rentals

Event Sponsorships & Packages



Silent Auction Donations

Marketing Materials Distribution



Speaking/Presenting Time



National Association of Barber Boards of America

98th Annual Conference - 2025

Marketing & Advertising Purchase Order

Event Location

Embassy Suites by Hilton Charleston
300 Court Street
Charleston, WV 25301
+1 304-347-8700

Reservations & Catering

Booking URL: <https://www.hilton.com/en/attend-my-event/nabba-98th-annual-conference/> **Group Code:** 938 **Rates:** \$149.00
Hotel Contact: Aaron Blake, Conference/Events Manager
Email: aaron.blake@atriumhospitality.com
Phone: 304-720-5564

Contact Name

Company

Address

City

State

Zip code

Phone

Fax

Mobile

Email

Website

Notes	Souvenir Program Ad Space	Qty	Rates	Purchase
Please provide clean, high contrast, high resolution art in JPG or PNG format and clear, legible copy. Email artwork to: nabba.mss@gmail.com by August 1, 2025.	Half-Page			
	Single Full-page			
	Double Full-page (left side/right side layout)			
	Inside BACK Cover			
	Inside FRONT Cover			
	Outside Back Cover			
	Centerfold (left side/right side on center fold)			

Vendor Tables: Skirted, 6' tables available Sep 14-15, 2025

Total purchase

Sponsorship Opportunities & Packages

* Menu options: Sponsor select w/Hotel NABBA select Contact Maura at 904-268-5351 to arrange sponsorship.

Morning Beverage Break	Sep 14	Sep 15	Sep 16	\$ 750	½ page Ad; website logo; 1-day vendor table; table card
Afternoon Snack Break	Sep 14	Sep 15	Sep 16	\$1000	½ page Ad; website logo; vendor table; table card
Luncheon (Est 70)*	Sep 14	Sep 15	N/A	tbd	Full-page Ad; website logo; vendor table; speaking time
Meet & Greet Social Sponsor (Est 50)	Sep 14	N/A	N/A	\$1500	Full-page Ad; website logo; vendor table; speaking time
Meet & Greet Social Co-Sponsor (Est 50)	Sep 14	N/A	N/A	\$ 750	½ page Ad; website logo; vendor table; table card

Silent Auction Donation Opportunity

Donate gift certificates or items to raise funds for the NABBA.

Contact Renee Patton at 864-590-1709

Describe certificate or item:

Minimum value:

Market Your Products or Services by Providing Items for Distribution (check all that apply)

Fundraising Raffle Items	Door Prizes/ Q & A Prizes	Bag Swag (100 ct)	Printed Materials (100 ct)
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Description:

Payment Information Check One: ☐ check ☐ credit card (processing fees apply)

Credit Card by phone: Email completed form by **June 1, 2025** to nabba.mss@gmail.com; call 904-268-5351 to arrange payment.

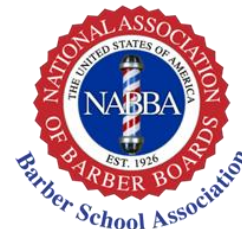
Check: Mail completed form with check by **June 1, 2025** to NABBA c/o 9252 San Jose Blvd, #3703, Jacksonville, FL 32257

Shipments: Send items to arrive at hotel between 9/11-9/13 to minimize storage fees. Label boxes: Attn - NABBA + your name

Invoices provided upon email request to nabba.mss@gmail.com.



National Association of Barber Boards of America
98th Annual Conference - Charleston, WV
September 14-15, 2025



Presenter/Speaker Form

Presenter's Name: _____ Company : _____

Address: _____ City: _____ State: _____ Zip code _____

Phone: _____ Fax: _____ Email: _____

Website: _____ Cell: _____

Please check all that apply:

Marketing & Advertising Purchases

Souvenir Program Ad space
Vendor table
Meal sponsorship
Event sponsorship

Donations

Raffle item(s)
Door prize(s)
Silent Auction item(s)
Bag Swag item(s)

Event	Day/Date	Time	Select Audience
BSA LAB	Sun, Sep 14	9:00 am - 5:00 pm	School Owners/Instructors Students/Apprentices
BSA LAB	Mon, Sep 15	8:00 am - 5:00 pm	School Owners/Instructors Barbers Students/Apprentices
General Session	Mon, Sep 15	9:00 am - 12:00 pm	State Directors & Delegates, Past Presidents
1. BSA LAB: Complete this section to facilitate a class. Select type, date and duration (confirmation based on availability)			
Informational	Sun, Sep 14	30 min 1 hr 1.5 hrs 2 hrs 2.5 hrs 3 hrs 4 hrs	
Demonstration	Mon, Sep 15	1 hour 2 hours 3 hours 4 hours	
Presentation title:			
Presentation objectives:			
Will learning materials or handouts be provided to attendees? Yes No			
Will there be an active learning component to the presentation? Yes No			
2. General Session: Complete this section to address the Delegation on Sep 15th.			
Select time needed	15 min	30 min	45 min 1 hr
Topic description:			

Please return completed form via email to: nabba.mss@gmail.com by **June 1, 2025**.
Questions? Leave message for callback at 888.338.0101 or 904-268-5351